MATT.

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The first just of our Sarighous four this shore in home of dark for John Commons if This was one of the Hamma years of the trouble of solutions the capture of the Hamma years of the trouble of the Saright S

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For leaster, the very fool object asmount for Christians, whe which roustion to theme to indicate in that the Benish of Jenus See not control to began as to be the feet the test and the for that deal of the garden this look not consern an obtain.

But no long Jame + 500 6y. Driny the elong to hot take with the of

the opportunition that is a liver of the opportunity of all of the state of the moment of if the fact that a state of the moment of the opportunity is lost if remain of it unually to don't get a record where moment of if the fact of the moment of if the fact the state of it unually to don't get a record where.

Than there is the little notter of smothing. It's Jesus for one four. arms other in more the last originate the Charot hervise being of one to the Austian. But they be have not a such difference of spinion do a the Many people may, I to to Charde on Canday ten't that enough? Tell It sli inpution I outton, but the plants will the decou. District a line, If we not to Thursh besturn floor our neighbor sunff on for the left to Oteral of the 1314 Or if we go to that, off our spothes. On if they bear the feet of the collector pigure the probables. Or that the probables in foir, to by ties the note an our mails of feel noot. Or and other mails of seasons then our attended in it. Tworth mush. Is should no to Oharsh to turning God. and if is this that old hour I see in a supply that a give I love God quite an audi an a chould. Thore of you sho term have on family that how tonight him. that you have right about two hours this week in Church. If you strend the Good Folder service in Emberton, then you will have three toward and if you strend the orate's or Satartey min't the grow will have four hours. But when you consider that out of the 103 hours in a seven day yeak jou will perhaps spend one to four hours ith Cod this is postty magaz in the . Thut hours about to 1/42 of the total hours in a can. Now I am not suping that our love for God is to Essounted for ly har much the a repart to Church. This is the sere, but our rervice to Gol chould be lone outcile of Church fine. Each fin. to come her sul each fire than the dispert was chould "two just a little ... re zeel and a little more fire o work that much harder for God on' His klanden. This is that Church should do for are It chould imprire are it chould uplift until give unthe seam it inf we mage? to fight the bettle of the life. The lymna we mine, sad the proyect

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*CAll to Northip Fg. 160

.ymn /6/
Coripture Matt. 20; 36-46 % 69-75
*Gloria Patri
*Prayer
inthem ?
Announcement~
Church Good Friday S; 99

Hymn /S
Carmon
Trayer & Larl's rayer
*Hymn /J 9
*Benediation
*Threefold Amen.
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